

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

State File No. **9947**
1381
Registrar's No.

Registration District No. **399**

Primary Registration District No. **1002**

1. PLACE OF DEATH:

(a) County **Jackson**
(b) City or town **Kansas City, Mo.**
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
Nettie A. Eddy Home
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution **18 years**
(Specify whether years, months or days)

3. (a) PRINT FULL NAME **Mrs. Lunette Shawhan** **580**

3. (b) If veteran, name war **None** 3. (c) Social Security No. **None**

4. Sex **F** 5. Color or race **W** 6. (a) Single, widowed, married, divorced **Widow**

6. (b) Name of husband or wife **Thos. J. Shawhan** 6. (c) Age of husband or wife if alive **17** years

7. Birth date of deceased **Nov. 17, 1850**
(Month) (Day) (Year)

8. AGE: Years **89** Months **4** Days **10** If less than one day hr. min.

9. Birthplace **Ohio**
(City, town, or county) (State or foreign country)

10. Usual occupation **Homemaker**

11. Industry or business **--**

MOTHER FATHER { 12. Name **Unknown** **9**
13. Birthplace **Unknown**
(City, town, or county) (State or foreign country)
14. Maiden name **Unknown**
15. Birthplace **Unknown**
(City, town, or county) (State or foreign country)

16. (a) Informant **R.B. Shawhan**

(b) Address **Parkville, Mo.**

17. (a) **Burial** (b) Date thereof **Mar. 29-10**
(Burial, cremation, or removal) (Month) (Day) (Year)
(c) Place: burial or cremation **Memorial Park Cem.**

18. (a) Signature of funeral director **E.H. Blackman & Son, Inc.**

(b) Address **2825 Indep. Blvd. K.C. Mo.**

19. (a) **Mch 28, 1940** (b) **M. M. Browne**
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Missouri** (b) County **Jackson**
(c) City or town **Kansas City, Mo.**
(If outside city or town limits, write "RURAL")
(d) Street No. **300 Benton Blvd.**
(If rural, give location)
(e) If foreign born, how long in U. S. A. ? years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **Mar.** day **27**
year **1940** hour **2** minute **20** A.M.

21. I hereby certify that I attended the deceased from **Feb 6/40**
19 **40** to **Mar 27**, 19 **40**
that I last saw him alive on **Mar 26** and that death occurred on the date and hour stated above.

Immediate cause of death **Chronic**
Valvular Disease
Due to **131**

Due to **Chronic**
Valvular Disease
Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy **no**
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)
(b) Date of occurrence
(c) Where did injury occur?
(City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (d) Means of injury

23. Signature **M. M. Browne** (M. D. or other)
Address **1116 E. 10th** Date signed **Mar 28 1940**

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

Va 3646

Dr. J.J. Stephan
1116 Armour

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by _____
_____, Registered Apprentice No. _____
working under my personal supervision.

Signed *E.H. Blackmer*
Licensed Embalmer No. *2244*
P. O. Address _____

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)
If this body is not embalmed, above space should be left blank.